UNIVERSITY OF GHANA



OFFICE OF RESEARCH, INNOVATION AND DEVELOPMENT

**Post-Doctoral Research Fellowships**

*under the*

**Building Stronger Universities in Developing Countries Initiative (BSU III)**

 APPLICATION FORM FOR POSTDOCTORAL FELLOWSHIPS

1. **RESEARCH THEMATIC AREA**

**Indicate by ticking the thematic area that your postdoctoral activity will be focused on.**

|  |  |
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| 1. **Malaria Research**: (Malaria and haemoglobinopathies)
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| 1. **Climate Change Research**: (Climate change adaptation and mitigation)
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1. **APPLICATION CHECKLIST**

 **Tick to confirm that the following documents are included in your postdoctoral application.**

|  |  |
| --- | --- |
| Completed Application Form *(i.e. BSU-3-Postdoc/2018)* |  |
| Academic Curriculum Vitae  |  |
| Copies of Relevant Academic and Professional Certificates |  |
| Statement outlining how you intend to utilize the fellowship to enhance your research and publishing output |  |
| Research Proposal *(3 Pages max.)* |  |
| Two Reference Letters  |  |

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**THE MAIN APPLICATION STARTS ON THE NEXT PAGE**

**IMPORTANT THINGS TO NOTE:**

1. All sections of the Application Form must be completed.
2. Applications that do not adhere to the instructions, incomplete applications, and applications submitted after the deadline will not be considered.
3. All completed applications must be submitted by email to orid@ug.edu.gh with a copy to bsu3@staff.ug.edu.gh latest by **5:00PM** **Saturday 31st March, 2018**.
4. **APPLICANT INFORMATION:**

|  |  |
| --- | --- |
| Title *(Dr/ etc)*: | Surname: |
| First Name(s): |
| Date of Birth: |
| Department: |
| Current Rank *(i.e. Ass. Lecturer, Lecturer etc*): | Date of Appointment to Current Rank: |
| Primary Phone no: | Alternative Phone no(s): |
| Primary Email Address: | Alternative Email Address: |
| Year of award of PhD: |
| Institution where PhD was awarded: |
| Have you received a post-doctoral fellowship within the last five years? [YES] [NO] |
| **REFEREE INFORMATION** |
| **Name** | **Email Address** | **Telephone Number** |
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1. **EMPLOYMENT**

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| **Dates** | **Position** | **University/Institution** |
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1. **EDUCATION**

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| **Dates**  | **Degree** | **Subject/ Discipline** | **University/Institution**  |
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1. **RESEARCH CAREER:**

Describe your research career to date, including any project(s) undertaken as a requirement for your PhD degree. Also mention any prizes, distinctions or special achievements at post-graduate or post-doctoral levels (*maximum 700 words*).

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1. **PUBLICATIONS:**

List any paper or book publications. Give the full citation, including all authors and title. For paper publications, please state the journal in which it was published, and provide links to online versions (where appropriate).

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1. **PREVIOUS GRANTS/ FELLOWSHIPS:**

List any grants or fellowships you have previously held/ have completed. State the name of the awarding body, title of project, amount awarded and start and end dates of the support.

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| --- | --- | --- | --- | --- | --- |
| **Year of Award** | **Funder/Donor** | **Amount Awarded** | **Project Title** | **Start Date** | **End Date** |
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*Add on rows as needed*

1. **CURRENT GRANTS/ FELLOWSHIPS:**

List any grants or fellowships you currently hold. Please state the name of the awarding body, title of project, amount awarded and start and end dates of the support.

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| --- | --- | --- | --- | --- | --- |
| **Year of Award** | **Funder/Donor** | **Amount Awarded** | **Project Title** | **Start Date** | **End Date** |
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1. **THE FELLOWSHIP**

**The Fellowship and your Career:**

Describe why you wish to undertake a postdoc fellowship on this programme, and how it could help to improve your research skills and career (*maximum 400 words*).

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**Expected Outputs from the Fellowship***:*

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**Fellowship Budget:**

Provide a brief budget statement with details of costs you expect the fellowship to cover.

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| **Item/ Activity** | **Narration/ Description** | **Amount** *(indicate currency)* |
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*Add on rows as needed*

**Budget Justification** *(maximum 400 words)*

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| Provide a justification for the need for each budget item indicated above and a basis for the amount quoted. Indicate what proportion of the budget you expect from BSU III and the proportion(s) from other sources/counterpart funds |

1. **SIGNATURES**

|  |  |
| --- | --- |
| APPLICANT’S SIGNATURE: | DATE: |

***For Official Use Only***

Application Complete: (YES/ NO)

Outstanding Documents:

Date Received by email:

Date Processed: